

OFFICER'S BATTERY REPORT
CHICAGO POLICE DEPARTMENT

RD NO **HY335302**

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties

"X APPLICABLE BOXES"

OFFICER INFORMATION		INCIDENT INFORMATION	
NAME (LAST - FIRST - M I) PACINO, ANTHONY J		1. INDOOR <input checked="" type="checkbox"/> 2. OUTDOOR	
STAR NO. 19731	POSITION POLICE OFFICER	ADDRESS OF OCCURRENCE 10639 S COTTAGE GROVE AVE	
DATE OF APPOINTMENT 05-AUG-1996	EMPLOYEE NO. [REDACTED]	CITY <input checked="" type="checkbox"/> CHICAGO	STATE (if outside Chicago)
UNIT OF ASSIGNMENT 193	BEAT/CALL NO. 6565H	LOCATION CODE 304-STREET	BEAT OF OCCURRENCE 0512
SEX <input checked="" type="checkbox"/> 1. M 2. F	RACE WHITE	DATE OF OCCURRENCE 10-JUL-2015	TIME 16:03:00
HEIGHT 511	WEIGHT 220	DAY OF WEEK FRIDAY	
TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED		NO. OF OFFICERS BATTERED <u>8</u>	
<input checked="" type="checkbox"/> 1 ON DUTY A. UNIFORM, PATROL DUTY B. UNIFORM, OTHER DUTY Describe _____ <input checked="" type="checkbox"/> C CITIZEN'S DRESS D TACTICAL E B.I.S. UNIT F SPECIAL EMPLOYMENT G OTHER _____ 2 OFF DUTY 3 SPECIAL EMPLOYMENT 4 SECONDARY / OTHER		WERE THERE ASSISTING UNITS ON SCENE? 1. <input checked="" type="checkbox"/> YES 2. NO IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS)? <u>7</u>	
WORKING		MANNER OF ATTACK	
<input checked="" type="checkbox"/> A ALONE B. WITH ONE PARTNER C. WITH MULTIPLE PARTNERS How many? _____ PATROL TYPE A. SQUAD CAR B FOOT C BICYCLE D. APV/MOTORCYCLE E. SQUADROL <input checked="" type="checkbox"/> F OTHER <u>INVESTIGATIVE</u>		01. SHOT 02. SHOT AT 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT) 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT) <input checked="" type="checkbox"/> 05. OTHER (INCLUDING VERBAL THREATS)	
TYPE OF ACTIVITY		TYPE OF WEAPON/THREAT	
<input checked="" type="checkbox"/> A. AMBUSH - NO WARNING <input checked="" type="checkbox"/> B. TRAFFIC STOP/PURSUIT C. INVESTIGATING SUSPICIOUS PERSON D. DISTURBANCE - DOMESTIC E. DISTURBANCE - MENTAL PATIENT F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER G. DISTURBANCE - OTHER <input checked="" type="checkbox"/> H. MAN WITH A GUN I. PURSUING/ARRESTING OFFENDER (Specify) CHARGE _____ IUCR CODE _____ J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify) ORIGINAL CHARGE _____ ORIGINAL IUCR CODE _____ K. OTHER		(Check all that apply): <input checked="" type="checkbox"/> A. FIREARM CALIBER <u>45 CAL</u> 1. REVOLVER <input checked="" type="checkbox"/> 2. SEMI-AUTOMATIC 3. RIFLE 4. SHOTGUN B. VEHICLE 1. OFFICER STRUCK WITH VEHICLE 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE C. KNIFE/OTHER CUTTING INSTRUMENT I. BLUNT INSTRUMENT FIREARM USE INFORMATION (Check all that apply): <input checked="" type="checkbox"/> A. OFFICER AT GUNPOINT B. OFFICER'S OWN WEAPON OBTAINED C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON	
TYPE OF INJURY TO OFFICER		OFFENDER INFORMATION	
<input checked="" type="checkbox"/> A. FATAL <input checked="" type="checkbox"/> B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/Internal Injuries) <input checked="" type="checkbox"/> C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions) <input checked="" type="checkbox"/> D. NONE APPARENT/NONE		SEX <input checked="" type="checkbox"/> 1. M 2. F RACE BLACK DOB [REDACTED]	
LIGHTING CONDITIONS AT INCIDENT		CB NO. IR NO.	
<input checked="" type="checkbox"/> A. DAYLIGHT D DUSK B. NIGHT E. ARTIFICIAL LIGHT 1. POOR 2. GOOD C. DAWN		00000000 00000000	
WEATHER CONDITIONS		WAS THE OFFENDER'S ACTIVITY DRUG RELATED?	
<input checked="" type="checkbox"/> A. CLEAR D FOG / SMOKE / HAZE G OTHER B. RAIN E SLEET / HAIL C. SNOW F. SEVERE CROSS WIND		1. YES 1. YES 2. NO 2. NO <input checked="" type="checkbox"/> 3. UNKNOWN <input checked="" type="checkbox"/> 3. UNKNOWN	
APPROXIMATE OUTDOOR TEMPERATURE: <u>72°F</u>		NO. OF OFFENDERS PRESENT? <u>1</u>	

Log 1076081
UMS-10
AA-31

R/O's and assisting officers were in fear of receiving great bodily harm and death when the offender Mcswain, while armed with a Colt, 45 Caliber semi-automatic handgun presented a threat to R/O's and assisting officers.

REPORTING MEMBER - SIGNATURE
PACINO, ANTHONY J

STAR NO.
19731

WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE STAR NO
WALLER, FRED L 464